



Parish of S.Maria Maggiore

via Dante 23/25 - 85010 Pignola (PZ) - Italy
Archdiocese of Potenza - Muro Lucano - Marsiconuovo

Year 2020

PRESBITERY COMPONENTS

Don Antonio LAURITA - *(Parish Priest)*

Mons. Rocco PIRO - *(Pastor emeritus)*

Don Antonio MELIANTE - *(Parish Vicar)*

Don Giuseppe CALACE - *(Permanent Deacon)*

Parish Office

via Dante, 23/25
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Workdays 9 - 11 a.m.



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Parrocchia S.Maria Maggiore – Pignola

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The way of joy Dec. 23, 2019

*Life is a joy, taste it
Life is a cross, embrace it
Life is an adventure, dare it
Life is peace, build it.
Life is happiness, deserve it
Life is life, defend it
(Mother Teresa)*

Thanks to those who participated and contributed in any way to the success of this initiative, mainly to the family of Miele Graziano, children and parents belonging to ACR, Vincenzo Acierno for the straw, Vito Riviezzzi, the Marsico family that hosted us in their building, Nicola Sabatella e Rocco Alessio Corleto. Thanks to our parish priest Don Antonio, that as always spurs and encourages us. Thanks to extras and technicians, who arranged everything just in a week: Michele Palmieri, Asya Falconieri, Rocco Marcogiuseppe, Mariangela Albano, Lucia Argoneto, Gerardo Vista di Mario, Gerardo Vista di Nicola, Salvatore Giorgio, Rocco Azzarino, Francesco Palmieri, Giuseppe Signorelli, Anna Candela, Maria Elena Riviello, Gerardo Vista di Vincenzo, Saverio Darimini di Rocco, Francesco Matteo Corleto, the Cultural Association "Il Sipario".

Thanks to the whole community that was fully present despite the adverse weather conditions. Thanks to Vincenzo Signorelli who, despite the distance and his present difficult moment, continued to provide his help.

Davide Lauria



What the Child inspired !

A lot of writers and poets, as well as many painters and sculptors did something about Christmas. Its main upheaval was on the human story, split in two parts by that Child; but regardless if a person lived before or after that event, his life was surely signed by that.

Today we celebrate Him in several ways, anyway singing his birth; so we wanted to step into the shoes of joyful angels to experience (ourselves and the city community) the Christmas' joy.

We, the choir of S. Maria Maggiore, have posted ourselves the question: "Is it possible to celebrate such a birth without song and harmony?"

The answer is in the show "It's Christmas !"

On Dec. the 8th, during the night torchlight procession, the TOTA PULCHRA has been sung; on Dec. 21 in the church of S.Rocco a concert took place. Entering the temple you could see a grand piano open as a chest containing the lost treasure ! Emanuela Perito played "Between dreams and imaginations", with music by Chopin, Mozart, Shostakovich, Mendelssohn and Albeniz

The day after, 100 choir members gave emotions: the chorus from the Diocese of Potenza, "LAETITIA" and a soprano sang "Psallite Deo nostro, Psallite"

On Dec. 23 the protagonist has been the European popular music, with the Diatonicus Duo and their squeeze boxes.

With the New Year's day we song the TE DEUM, closing 2019; and the first event in 2020 (Jan. the 4th) has been the "Not only Gospel Christmas tour", with Gospel and afro-american music, that gave the message "together, everything is possible"

Best wishes from the Santa Maria Maggiore choir of Pignola.

Rocco Alessio Corleto





St Anthony the Abbot and the Carnival of Pignola

In Pignola, a little town in Basilicata with 6000 inhabitants, the feast of St Anthony the Abbot is also the start day of its historical carnival.

It doesn't want to be in competition with other thousands of Italian carnivals: it just represents the continuance of something capable to reawake faith and traditions.

The link with St Anthony come from the fact that in the past he was the patron saint of the town: being the protector of animals, citizens were invoking his protection, mainly for mules because at that time most of the inhabitants were muleteers, so their sustenance was based on those animals.

Thus, on Jan.16 there is a big bonfire, followed by the religious procession; and at the end a good glass of wine with a course of "strascinati with pezzente".

The day after there is the traditional race of horses, donkeys and mules through the streets of the town; in the evening, the carnival parade.

Rocco Alessio Corleto



*Difficult ? Surely yes.
Impossible ? May be not.*

No, we're not speaking about a record: being on a catholic site, the subject of the strange title is
TO HAVE THE FAITH.

In the encyclopedia you could read that the faith is "to fully believe because of a firm certainty, or based on the authority of somebody, more than on real proofs"; the Vatican Council II stated it is a "full entrusting in God"; in the Epistle to Hebrews is written "Faith is the assurance of things hoped for, the conviction of things not seen".

Thanks a lot, you would say: they were saints or high-ranking clergy, so it was easy to write these good statements; but what about a "normal" person ?

If we ask "are you a believer?" to people that each Sunday follow the mass, they will surely answer (a bit scandalized) "Sure ! Otherwise why I'm here ?".

Unfortunately, most of times we need really a few to appropriate of the word believer; once, somebody even said "the believers in the world are millions and millions: I cannot think I'm better than all of them, so I must believe too" .

Well, the real faith doesn't foresee half measures. You can never say "yes, but...": the situation is ALL or NOTHING. There aren't different degrees of faith: it is either full or not present. The faith cannot increase or decrease, and cannot be measured.

Probably to have the faith was easier when people knew just a few things. Who believed that the world was a flat surface and was unable to understand an eclipse, could not have so much problems to accept one mystery more. Today, although there are still lot of unknown things, we arrived up to the DNA, to the dark holes in the sky and so on; thus, it is really difficult to accept something your brain cannot explain.

Perhaps just because of this, today to have the faith is more commendable than in the past: it demands a total surrender, being convinced that we're too small to understand those things and therefore we have to believe "blindly".

Can you imagine how much beautiful and complete must be the life of a real believer ? What can worry such person if whatever happens is seen as a small part of a great plan that is unknown to him ?

He will accept good and evil naturally; misfortune, sorrow, injustice surely strike and discourage him: but -at least- he is able to find solace, conversely of non-believers. Sometime, when we meet such a person, we think he's a strange one; but that's not true: we are not able to understand him, simply because we don't have the gift of faith.

Yes, a gift: something that we not necessarily deserve, but is anyway offered and accepted by someone, while someone else fails to understand.

March 2020

Following the rules contained in the Prime Ministerial Decree (Feb. 23, 2020) about the closure of schools, the Episcopal Conference of Basilicata has established that all activities regarding catechism and oratory are suspended.

As well, all types of religious events including Eucharistic celebrations are suspended, and the churches will stay open only for individual prayer.

People can follow the masses on TV (channels 28, 145, 187).

The masses in Pignola (celebrated in our Main Church without attendees) will be broadcast live on the parish whatsapp channel and also inserted in the internet site.

Message from our parish priest

Dear brothers and sisters,
We are living hard times, which no one remembers.

The measures decided to fight this epidemic are obliging us to stay away each other; and maybe that now, more than ever, we see the sense and the value of mutual relationships, particularly in a small community like ours, where everyone knows each other and many are relatives. Now that we're lacking it, I'm sure we regret also the simple handshake to wish peace we were used to do during the mass.

I wanted to write this message to ensure you that the forced physical distance doesn't diminish our relationship: rather, maybe it is increased.

Every evening I celebrate a mass in St. Rocco church alone, because unfortunately you cannot attend; but be sure you're well present in my prayer. You see, also when the priest celebrates without the faithful, during the mass we have the angels, the saints, the souls of the purgatory, and all peoples. Therefore, both with a lot people or nobody each mass offers to God adoration, praise, thanks, and a request for grace and absolution.

We receive some help from modern technology: as indicated in our internet site you can follow the mass on TV and take part remotely to the novena to San Rocco, so we can still feel united although just ideally.

So, I'll continue to pray for all of us, asking for the intercession of our Patron and S. Rocco so that current terrible time ends as soon as possible, allowing all of us to meet again at the church.

Blessing you, your parish priest don Antonio Laurita

When the reality appears as a nightmare

We are currently obliged to stay at home, so we've a lot of time for making considerations; thus, stated that everybody speaks about coronavirus, let's do the same among us.

Perhaps at the beginning many people were incredulous: how is it possible that such thing is happening NOW, in this modern and technological era?

Yes, Italians know about the plague in '600 reading "The Betrothed"; the chronicles of the time tell us about the Spanish flu in 1918; and, to remain within our environment, the plague in 1700 (the St. Rocco church was built just to thank the protector against the plague), and the parish old books contain traces of the smallpox in 1837.

Thus, we know that in the past something similar happened; but these are ancient times, when the science was limited; but today ? Nobody has a living memory of such a tragedy; that's why we were psychologically unprepared

Moreover, today the news come immediately and from several sources: you wake up, and when drinking a coffee you switch on the TV or the cellphone you're submerged by them.

Mainly by numbers, in many different ways and accompanied by charts and histograms, that are explained by "experts". When you discover they are not always in agreement, you become a bit perplex; but immediately after you understand that they know something that is "similar" to coronavirus, so they cannot be really "expert" of something completely new. That's why it's absolutely understandable -and correct- that the only remedy is given by the common sense: STAY AT HOME !

Numbers by themselves are amorphous, neutral: they just indicate quantities. The problem is that the same number has a different meaning if referred to the spectators of a sports event or to victims: our mind can normally imagine ten thousand of shouting persons in a stadium, but has some difficulties to accept the same number referring to deaths. Moreover, normally when we see a disaster we receive a tangible message: ruins, plates, noise, and so on; but here we've no movement, no smoke, nor noise or smell. And that's why we're so worried: how can you safeguard yourself from something you cannot see or hear?

Only who is struggling in the front-line against the beast can see and hear the consequences; and it must be really horrible. We cannot ever thank them enough.

There are two images that could have put in contact us with the reality, and probably will live long in our memory: the long line of army trucks carrying coffins where there is still place and the Pope totally alone in a ghostly St. Peter square, under the rain and with the background sound of some sirens from emergency vehicles.

Any word on that would be surely inappropriate and redundant.

Back to daily life, let's depict the fun scene in the parking area of local supermarket, where people is waiting to enter, because only five persons at the time can be inside.

You'll see people staying at least a meter far away from each other, but you can feel that they are not thinking "stay away you, damned potential untore !"; rather, it is "I would really like to stay near you, but it's not allowed".

In addition, they cannot avoid exchanging some words, although forced to speak louder; and you'll notice how during the conversation they're moving closer but, as soon as they realize that, they go back (reluctantly).

We must also say that in these moments we discovered some values, perhaps unexpected. In addition to people working “for duty”, like health care personnel, police, people involved in goods distribution and so on, many doctors and nurses that were retired didn’t hesitate to voluntarily support they colleagues in trouble, well aware of the risk; as well, lot of volunteers are working every day to help people unable to satisfy their basic needs; and let’s also mention both artisan and plants that adapted their production to supply equipment currently insufficient, frequently at no charge.

Just because of these persons we can feel proud to belong to the human race; and maybe they’re also telling us that evil will never overcome good.

.....

from the catechists:

Take part to the entrance of Jesus in Jerusalem... shake your olive branch



Message from the parish priest for the patron saint holiday of May 17, 2020

Dear parishioners,

the pandemic has deprived us of many things; little and big ones; unfortunately, this is true also for our patron saint holiday feast.

We will very much miss the traditional procession we do every year to accompany the Virgin from the Pantano shrine to the Main Church, up to the moment She goes through the main door: it's a moment that, despite it repeats since many, many years, still excites everybody.

This year we must stay in accordance with current rules, so the procession cannot take place; but, being not possible to accompany Her, but I' arranging to have the Virgin visiting us: the transport will pass through the streets of downtown and surrounding areas (wherever possible).

Therefore everybody would greet her staying inside and fluttering white handkerchiefs from the window or balcony where you can exhibit white drapes, similarly to what is done on Corpus Domini, and the traditional pennants. The Mass will be available live on parish youtube channel and put in this site, as we've done in the recent days.

In the afternoon it will be possible to honor Her at the main Church, but continuing to respect security rules: you'll find a special route with different entrance and exit, everybody must wear a face mask, and you'll find a sanitizer dispenser. There won't even be the procession of the octave.

May 17, 2020 – A very unique feast of Our Lady

*Most powerful Queen, most merciful mother,
in this poor world we are weighed down by many miseries and afflictions.
All we can do is prostrate ourselves at Your feet.
Only you and nobody else can save us; so we give You our soul , and You save it.
Oh Lady, remember that just your look of mercy will be enough to save us, so if You can just look at us You will pity us and you will want our salvation.
We are sure of that because your Son does not want to deny any request coming from you; rather, He will enjoy to satisfy them to comply to the obligations of a son who must execute the wishes of His Mother, thus increasing your shining in the sky and your mercy.
Lady, if you will grant us so much grace, then we will come later to glorify You and your Son for the whole eternity in heaven. Amen*

With the above very ancient prayer , originally written and read at our Main Church on May 27, 1765 by the deacon Nicola Maria Ferretti, the Catholic Action and the believers of Pignola welcomed the town's patron saint, the Queen of Angels, at her unusual entrance on May 17.

Yes, it was really unusual, and this date will remain forever in our history. It will be as a testimony of the fear and human suffering caused by the COVID-19 pandemic that the whole world is fighting in these months. Since the beginning of March also our community had to follow the health provisions, enduring with dignity the distress caused by the images coming from various media and the subsequent fear for themselves and their relatives, thanks to the combination between civic awareness and the actions by institutions. But no one gave up, thanks to a twin belief: to follow the requirements coming from the scientific community and entrust to our patron Mary Most Holy; and until now our community come out unscathed.

We really feel that we'll continue to stay out of danger, because we're sure that She will protect all of us: it's enough to look at the exceptional welcome given to our Protector along the way from the Pantano shrine up to the Main Church in Pignola.

An unusual way imbued with faith: we did not have the traditional procession, music, fireworks, stands, with a multitude of people; rather, it was an unique and very different event. It came from the need to stay away from each other but remaining a significant manifestation of faith, reflecting the great love of Pignola's people towards Mary Most Holy of Angels.

Well, the objective of our parish priest has been fully reached. The sacred image, very well prepared by Vincenzo Calace, reached Pignola on a vehicle belonging to the Civil Protection and escorted by law enforcement. Our parish priest followed the statue for the entire journey, accompanied by Gerardo Ferretti, the mayor representing the town, and a few needed people; no other persons could follow the procession that anyway went through all possible roads of the town.

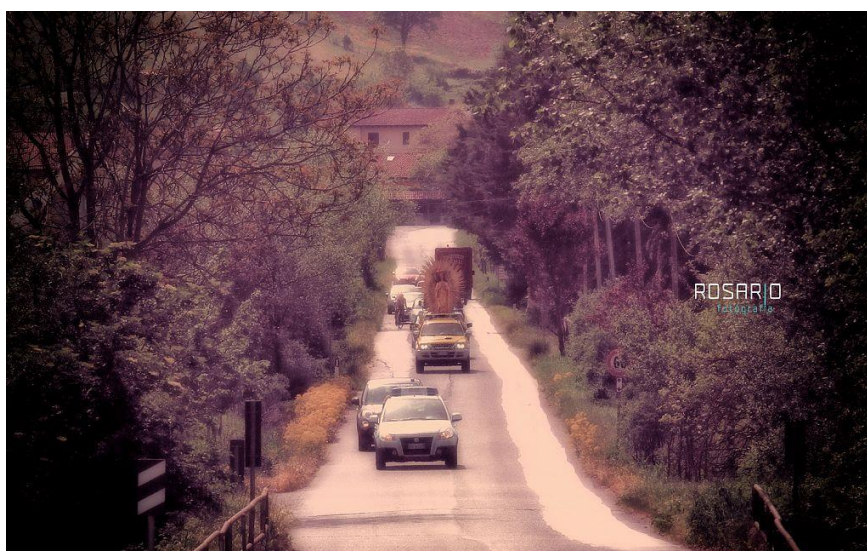
Therefore many, many people were hanging out of their doors or windows, fluttering white handkerchiefs, and all balconies and railings were decorated with white drapes.

Everybody was touched, and some were unable to hold back tears while asking for Her heavenly protection; and I'm sure that everybody shared that wonderful feeling.

We well know that we're going forward a new future, and we'll try to adapt to it, to be able to share actions and emotions, although always with the help of Christian principles.

Our parish priest is already on that way, as demonstrated by the various religious ceremonies and Masses put in those new technologic channels, also with the help of Rocco Alessio Corleto, S. Maria Maggiore chorus master, and Rocco Marcogiuseppe.

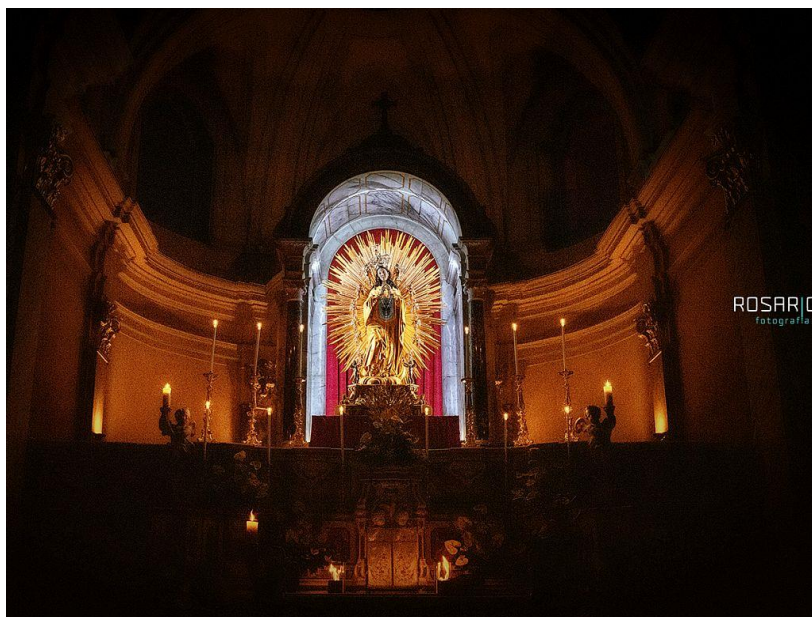
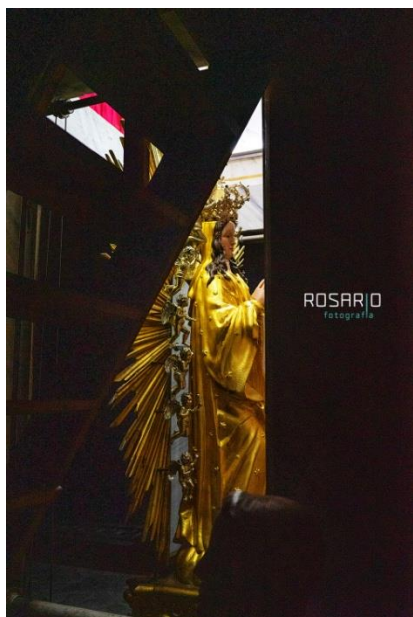
The Catholic Action president
Fiorentino Trapanese











IT'S SO GOOD TO HAVE YOU CLOSE



*Oh Queen of Angels,
your eyes open on an unusual scenario: the obedient faithful are waiting for
you between the white drapes on the balconies, without the colors and the
scents of the feast, without the cheerful notes of the band.*

*There is just plenty of faith. Happy Marian hymns are announcing your
shining and radiant coming. You never leave us alone.*

*It's so good to have You close. Your face releases ineffable affection;
your maternal love warms our hearts and sustains us.
The emotion sparkles in your people's eyes: it's impossible to hold back the
tears. Our soul is pervaded by your great love.*

Tina Garreffi 17 Maggio 2020

June 27, 2020 – The Charity believes, hopes, and bears everything

It was 3 p.m. of an almost summer Saturday afternoon. The sun was beating on the grey pavement as if to challenge the resistance to heat of people.

The operators, dressed with phosphorescent jackets, were coming and some with green barrows were in the shade of pines, waiting to begin the “conquest” of Pignola: it was the beginning of the “Solidarity sack day”.

Perhaps the town never saw such a big event. The whole community, although warned only a couple of days in advance, was ready to open the door to the guys passing to collect basic necessities. This idea, born at Diocesan Caritas and implemented by our parish, touched a nerve: the Christian charity.

During this Covid19 time lot of people is claiming that practical assistance is a must; but how many did really something?

Thus, the “Solidarity sack day” wanted to remind that solidarity is not to speak about it, but to do it; it’s something coming also from someone that could donate just a packet of biscuits and a smile, to give it to somebody that not always can choose what to eat in the morning.

Well, the about fifty volunteers going around the town obtained an unexpected result: they went back carrying a ton of relief supplies, which will be given to people in need. It was really exciting to read a note inside a bag: “To those children who love the chocolate biscuits like I do”.

Then, the crowd reached the new square: once, there were guys running after the ball; today people runs to meet our Patron.

Yes, because this day marks the 55th anniversary of the first day our Virgin of Angels wore the golden crown given by her faithful, so there was a Mass in the new square, from a makeshift altar.

During the mass our parish priest said: “Like most of the people in the South of Italy, also in Pignola they like to criticize and speak up; but in the time of need they don’t hold back”

Let me say that in this day I saw a new town, where people lives the faith in a hidden manner, but knows very well what to do in terms of charity.







August 21 - First Confession

The 2020 has been one year really difficult to deal with. On February we had the early and sudden death of our dear catechist Adriana, who was accompanying children to meet our Lord; then, we've been catapulted into the pandemic that is still tormenting our life. Despite of all difficulties, today children begin, with their first confession, the road to reach the Eucharist. It's really good to see them rejoice for this great day, following with interest what our parish priest don Antonio is telling them, on the strong foundation we have to base our faith. So, now we can be happy to hear these agreeable voices singing choirs to the Lord



the catechists

August 23 - First Communion

The 2020 has been, and still is, a particular year different from all others because of the coronavirus. We had very difficult months, in which the most common terms were fear and death; anyway, we've been able to overcome this obstacle, although partially. Yes, there are still problems, but to reach the current status represents a great relief: at last, we are back to a quite normal life: we can again smile, walk with our friends, and go into the church to make the sign of the cross. It's really good to see the benches of the church hosting people and to go with them to the altar to receive the body of Christ; and today, August the 23th, the children of fifth grade will receive it for the first time. How great it is to see their face smiling because of this event ! Let's rejoice with them and help them to save such experience in their mind and heart so that, becoming adult, they can relive such an emotion of receiving Jesus for the first time.

the catechists



WHAT A SADNESS!

Yes, we were under the illusion that the worst was behind us; somebody believed that high temperatures of incoming season would have finally killed what was still alive of the unclean animal that had caused so much pain. But more than a certainty it was a hope, because - let's face it frankly- couldn't stand it anymore to stay like prisoners, and to continue keeping on face that bloody mask that didn't let you breathe freely, or recognize people and -why not?- always made your glasses dimmed.

Someone, maybe attempting to exorcize it, was using masks of various colors or with logos; some ladies personalized it to become a clothing accessory; but you cannot change the reality.

So, after too much "summer relax" we have numbers (in terms of sick and victims) looking even worse; and this is causing some feelings like fear, rebellion, wrath.

But in reality behind all of that there is a big sadness. Do you remember the image of the Pope praying alone in St. Peter's Square? Well, surely it will not have the same pathos, but to look at an old woman that walks through Pignola with difficulty using her stick

BUT DRESSING THAT CURSED MASK

is something that really causes big sadness.

And just to put the icing on the cake, Christmas comes. For the believers it is the most expected and beautiful feast of the year, giving joy and gladness; well, this year it is quite a challenge: no Mass at midnight, dinner with few intimates and, over all, mainly a lot of silence, *as we had never heard*.

Who knows, maybe thousands of years ago that night went exactly this way...

Baptism

Jan 5 - Mar Lazaro Azzarino of Francisco and Paola
Jun 6 - Roberto Montagna of Michele and Rosa
Jun 28 - Vittoria Pomponio of Gerardo and Concetta
Jun 28 - Alessia Lorusso of Donato and Teresa
Jul 12 - Ilenia Manzi of Silvio and Lucia
Jul 19 - Donatella Petraglia of Vincenzo and Domenica
Aug 1 - Silvia Petagine of Giuseppe and Maria Antonietta
Aug 8 - Lorenzo Lucia of Francesco and Maria
Aug 9 - Irene Mastroiaco of Manuel and Gianna
Aug 9 - Emma Darimini of Rocco and Laura
Aug 9 - Matilde Fellone of Mariano and Filomena
Aug 14 - Cristina Torchia of Gaetano and Giuseppina
Aug 14 - Caterina Edith Maria Stolfi of Giulio and Clara
Aug 22 - Greta Lagrotta of Francesco and Marian Antonietta
Aug 30 - Donato Lorusso of Ignazio and Giovanna
Sept 3 - Giuseppe Genovese of Leonardo and Ramona
Sept 12 - Gabriel Maria Occhiuto Ferri of Fabio Antonio Luca and Lucia Carmen Manuela
Sept 13 - Delia Albano of Arcangelo and Maria
Sept 27 - Antonio Albano of Gerardo and Antonella
Oct 2 - Elena Rosa of Donato and Carmela
Oct 9 - Marisol Adamo of Maurizio and Teresa
Oct 26 - Sofia Deluca of Antonio and Alessia
Dec 13 - Anna Lucia Giordano of Giuseppe and Teresa

Aug 23 – First Communion

Giulia Guida, Alessia Fiorenzo, Christian Stigliani, Mattia Petraglia, Greta Giuzio,
Giulia Maria Catalani, Francesco Torino, Matteo Corleto, Giulia Ambrico, Maria Vignola,
Angelo Raffaele Marino, Pasquale Lapolla, Nicole Fasano, Vincenzo Pio Vaccaro,
Davide Arcieri, Rossella Maria Biancone, Maika Rinaldi, Pasquale Motta,
Paolo Francesco Gallo, Giorgia Galgano, Chiara La Salvia



Sept 17 - Confirmation

Mariolina Aquino, Mattia Aquino, Nicola Barbeta, Flavia Bellettieri, Cristiano Antonello Corleto,
Giada Diceste, Sabrina Falce, Marica Faretta, Federico Giordano, Giuseppe Giuzio,
Rossella Carmela Motta, Irene Muro, Luigipaolo Olita, Michele Oliveto, Margherita Patrone,
Carolina Petraglia, Sara Petraglia, Angelica Riviello, Angelo Rosa, Luigi Salvatore,
Noemi Sambataro, Zaccaria Santangelo, Miriam Venetucci, Pasquale Vignola,
Gerardo Vista, Maria Lourdes Vista, Teresa Vista



Sept. 18 - Confirmation

Alessandro Albano, Nicola Albano, Mirko Avallone,
Francesco Corleto, Luigi Datena, Antonio Dapoto,
Michela Dapoto, Selena Dapoto, Daniela Darimini,
Raffaele Galluzzi, Luca Guida, Nicola Guida,
Anastasia Lagrotta, Daniel Lagrotta, Lucia Mineccia,
Natalia Petraglia, Vito Postiglione, Vincenzo Rizzi



MATRIMONY

Aug 8 - Mirko Avallone e Sonia Corleto

Aug 19 - Mario Luigi Lancellotti e Michelina Postiglione

Sept 8 - Giacomo Franco e Michelina Riviezzì

Oct 22 - Salvatore Dolce e Maria Rossetti

Silver weddings

Ciro Guglielmini e Anna Mancusi - June 24

Luigi Roma e Marianna Capece - July 1

Golden wedding

Rocco Petraglia e Maria Postiglione - Jun 27

Michele Albano e Domenica Tedeschi - Jul 11

Giovanni Salvatore e Caterina Ermete - Aug 23

Vincenzo Sarli e Elisabetta Quaresima - Dec 12



Deceased

CANIO LOTITO	07-02-1943	02-01-2020
PIETRO CLAPS	14-10-1936	03-01-2020
MARIA IPPOLITA ROMANO	06-12-1930	13-01-2020
SAVERIO SANTANGELO	24-12-1971	20-01-2020
LUIGI ARCIERI	22-12-1949	28-01-2020
CARLO TUCCI	21-01-1936	01-02-2020
TERESA MARINO	02-04-1940	02-02-2020
MICHELE DARIMINI	17-11-1939	02-02-2020
VITTORIA ANNA MICHELINA SCAVONE	06-06-1931	06-02-2020
FILOMENA LA NOTTE	09-05-1936	06-02-2020
GIUSEPPE SABIA	07-03-1939	12-02-2020
CATERINA ABBANDONATO	11-04-1931	13-02-2020
GERARDA CAMMAROTA	08-01-1938	17-02-2020
FRANCESCO ROCCO CUCCARO	02-09-1985	19-02-2020
ADRIANA PIETRAFESA	22-12-1959	24-02-2020
ANGELA FILOMENA BRANCA	11-09-1928	25-02-2020
GERARDA VIGNOLA	12-08-1944	29-02-2020
MARCO MONTAGNA	24-04-1934	16-03-2020
FRANCESCA FIORE	21-01-1926	19-04-2020
ROSA OLITA	09-02-1946	24-04-2020
ANTONIO LAMA	20-01-1941	25-04-2020
MARIA TERESA FIORE	28-01-1929	05-05-2020
MARIA TERESA ALTAVILLA	27-10-1947	22-05-2020
ANTONIO MAGGIO	13-01-1933	26-05-2020
SALVATORE DAMIANO	25-12-1927	27-05-2020
ANTONIO LOVAGLIO	02-11-1935	27-05-2020
GIUSEPPA PACILIO	11-12-1922	28-05-2020
SERAFINA BONOMO	25-10-1926	27-06-2020
FILOMENA PETRILLO	26-09-1924	15-07-2020
CRISTINA PIZZA	26-07-1930	15-07-2020
GERARDO CORLETO	20-08-1962	16-07-2020
ANNA MASI	18-06-1927	20-07-2020
LUIGI FARALDO	05-05-1935	21-07-2020
NICOLA VISTA	17-08-1965	01-08-2020
VINCENZA VISTA	06-01-1936	20-08-2020
GIUSEPPE ANTONIO LAPADULA	19-09-1954	29-09-2020
PAOLA MERLINO	23-02-1953	02-10-2020
ANTONIO DI LISI	01-02-1975	12-10-2020
OLIMPIA ARGONETO	15-12-1928	12-10-2020
MICHELE DISTEFANO	11-01-1930	13-10-2020
ANTONIO SALVATORE	07-01-1936	13-10-2020
PAOLO PETRONE	21-06-1941	24-10-2020
MARIA ROSA	16-09-1937	26-10-2020
ROSA SABIA	09-03-1947	09-11-2020
MICHELE LAINO	06-08-1957	20-11-2020
GIANFRANCO UVA	02-10-1961	02-12-2020

FRANCESCO MARINO	04-01-1969	06-12-2020
GIOVANNI PUNELLA	10-12-1930	13-12-2020
CARMELA LEONESSA	26-05-1933	20-12-2020
ROSINA BRIENZA	07-02-1925	23-12-2020
LUIGIA CIARAVOLO	18-07-1951	24-12-2020
LEONARDO FORNARINI	12-02-1934	30-12-2020