

## **Parish of S.Maria Maggiore**

**Archdiocese of Potenza - Muro Lucano - Marsiconuovo**



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### **PRESBYTERY**

**Don Antonio LAURITA - Parish Priest**

**Mons. Rocco PIRO - Pastor Emeritus**

**Don Antonio MELIANTE - Parish Vicar**

***Don Giuseppe CALACE - Permanent Deacon***



### **«Non-Violence: A Style of Politics for Peace»**

This is the title of the Message for the 50th World Day of Peace, the fourth of Pope Francis.

Violence and Peace are at the origin of two opposite ways to building society. The proliferation of hotbeds of violence produces most serious negative social consequences. The Holy Father sums up this situation in the expression: “A Third World War in Pieces”.

Peace, by contrast, promotes social positive consequences and it allows the achievement of real progress. Therefore, we should act within what is possible, and negotiate ways of peace even where they seem tortuous and impractical. Thus, non-violence can acquire a more comprehensive and new meaning. It will not only consist of desire, of moral rejection of violence, barriers, destructive impulses, but also of a realistic political method that gives rise to hope.

Such a political method is based on the primacy of law. If the rights and the equal dignity of every person are safeguarded without any discrimination and distinction, then non-violence, understood as a political method, can constitute a realistic way to overcome arm conflicts. In this perspective, it becomes important to increasingly recognize not the right of force but the force of right.

With this Message, Pope Francis wants to show a further step, a path of hope, appropriate to today’s historical circumstances. In this way, the settlement of disputes may be reached through negotiation without then degenerating into armed conflict.

Within such a perspective the culture and identity of Peoples are respected and the opinion that some are morally superior to others is overcome. At the same time, however, it does not mean that one Nation can remain indifferent to the tragedies of another.

Rather it means a recognition of the primacy of diplomacy over the noise of arms. Arms trade is so widespread that it is generally underestimated. Illegal arms trafficking supports not a few world’s conflicts.

Non-violence as a political style can and must do much to stem this scourge.

## January 17, 2017 - Feast of St Anthony the Abbot

Also this year the tradition has been respected: in the evening of day 16 the “fanoja” (a bonfire) has been ignited and on 17, after the Mass and the Blessing of Animals, the race of horses, mules, and donkeys among the road surrounding S. Antony’s church began.

This race could appear deranged to foreign people, considering the very narrow road and the state of its surface, with the “sanpietrini”( bevelled stones of black basalt ) covered by snow or mud; but both spectators and competitors will never quit that race.

At the finish, the winner of each category received the traditional reward: a bottle of vermouth and some local wine.

This year, all three winners received also an handcrafted golden medal depicting the Saint, the bonfire, and the quadruped, made and donated by Alfonso e Marcello Petrone



## Traditio Symboli - Sunday, March 26

Holy Mother Church has always dedicated one Sunday of Lent to give the Symbol of the Faith to those which are going to receive the Confirmation.

The real meaning of this ceremony is:

- The Faith in a Triune God , Father, Son, and Holy Spirit
- The incarnation of God in Jesus Christ, accomplished with the Resurrection
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Our catechism states : “As in our Baptism day, when our life has been entrusted to teaching rules, we host the Symbol of our Faith, that gives the life. To recite with true faith the Credo means to be in communion with God, Father, Son, and Holy Spirit and also with the whole Church, that infuses the faith and in which we believe.”

Credo in not a prayer, but a Profession of Faith.  
It means to declare in front of everybody  
Which are the fundamentals of our life  
It is a summary of the Christian faith all over the world.  
It is like to say :  
Guys, that’s what we believe in !  
That’s why during the Mass we stand up and speak loudly:  
To recite the Credo is something serious !  
Behind each one of these words there are millions of men, women and children  
Which followed this faith since more than twenty centuries.  
They prayed and sung them  
But, above all, they fought to live them.

(freely translated from “The Credo told to children” by Peiretti/Ferrero)

Comments by some of our children after meeting the Archbishop:

“it has been a very good experience to hear an stay with the Bishop during the Traditio Symboli celebration” - Martina

“To meet our archbishop represented an experience different than usual” – Giuseppe

“a good experience – a day full of joy”. – Samuele

“very nice day; I would like to repeat it....” - Michele Pio

“I didn’t think I would have felt so touched; the bishop is a very gentle person, giving us the feeling we knew him since long time. Thanks to stay with us along this experience; I’ll never forget ths day” - Nicolò

Annamaria Candela



## **“NEI SECOLI FEDELE”**

*(Carabinieri’s motto- “Faithful over the centuries”)*

On Sunday April the 2nd, at the end of the Mass in S. Rocco church, the Commander of local Carabinieri station spent some words to suggest how to safeguard ourselves against those who try to cheat elderly people, mainly when they live alone. Obviously everybody appreciated that praiseworthy initiative; and we want to take this opportunity to express some thoughts.

Let’s be honest: whenever we see a Carabinieri’s patrol, we ask ourselves if we’re doing something incorrect. Well, this simply means we’re “afraid” to be the subject of their attention, and that’s absolutely wrong.

It is possible that such attitude is coming from an ancestral memory of very poor relationship, born when the “guardians of order” were just in pay of the local prince, thus acting in his interest only and forgetting people’s rights.

Well, those times are over: today the Carabinieri are really the opposite, representing our defense against a lot of dangerous things.

Who is controlling the quality of food ? Who runs around in the night, with any weather, while we’re under the covers ? Who receives stones by frantic demonstrators ? Who exposes himself when there is an emergency ? And we could continue; but let’s summarize stating that without the need to be all heroes they work every day to protect us, day and night, working days and holidays; and let’s avoid to speak about means at their disposal and the remuneration.

We are sure of one thing: also in remote villages the Carabinieri station represents a certainty, a reference point.

So, let’s thank these friends for their activity, and let’s avoid to act like those children which do not tolerate reprimands from their parents, but go in a rush to take shelter in their arms

## PALM SUNDAY

The Holy Week begins with the Palm Sunday, and this day reminds us the celebrations for Jesus approaching Jerusalem and the presence of the Church in the paschal mystery of Christ's death and resurrection. Jesus enters in Jerusalem riding on a donkey, and there are people cheering but also others heating Him; but Jesus knew very well what was awaiting Him.

Our community has repeated that episode: a procession of believers, with olive and palm branches, accompanied the guy playing Jesus' role on the monkey from S. Antonio church to the Main Church. Here our parish priest did the blessing to branches, then the young people members of Catholic Action and the "il Sipario" association put the scene of the man born blind, from John's Gospel.

This story tells us "how" we have to open our eyes: the healing of the blind is not something magic, but comes from the faith; thus we hope that Jesus' words can drive our road, making us able to tell the others about His actions.

Mara Azzarino



## HOLY THURSDAY – MASS “IN COENA DOMINI”

The Lent, that begins with the Ash Wednesday, ends on Holy Thursday, as well as the penitential fasting. With the Mass “IN COENA DOMINI” the Easter Triduum starts, the three days to remember the Passion, Dead, and Resurrection of Jesus.

In the Holy Thursday there are two celebrations. In the morning, there is a ceremony where the Bishop enshrines the Holy Chrism, that is the Holy Oil to be used during the next year, together with priests and deacons. In the late afternoon there is the Mass in “Coena Domini”, to remind the Last Supper of Jesus with His disciples before He was arrested and condemned to death. John’s Gospel describes, at chap. 13, that Jesus got up from the dinner table, put away his clothes, and took a towel; then, He began to wash the feet of the Apostles, then to dry them with the towel. This is really a great teaching: to wash the feet is something done by slaves, so it means to practice love to brothers with humility, regardless of any social condition, because there is no Eucharist without a real fraternity.

That event has been repeated also this year at our Main Church: our parish priest did the same to twelve guys which are going to receive the Confirmation.

Anna Candela



In memory of Rocco Severino – Pignola, March 26, 2017

My dear,

I can still see the solemn and imposing figure of your dad; I'm sorry he is no more with us, thinking to what he represented.

A truly exemplary man, looking to what he realized thanks to his capacities and his work, always without stops or hesitations. He created a family worthy of the name, giving to the community some very good and serious professionals, and he was very proud of that. And what about the enormous affection toward your mother, especially in her last years ? I loved to speak with him, because of his consequential logic and wisdom. Now the Lord will have him between his chosen ones, and from there he will watch over you.

Ninetta Perone

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In memory of Teresa Piro – Pignola, April 26, 2017

My dear,

The news of the death of your relative has shocked me, making me really conscious of how much I was linked with her. She went to the sky after a life totally devoted to the family.

I'll always remember her sweetness and calmness, the serenity she was able to transmit.

When we spoke each other, we were fully in agreement about the need to deal with life problems having always in mind God and His will. She had an unshakable faith and a great devotion to Our Lady. I never heard criticisms; rather, she was able to underline innermost merits of people.

After so many years, surely your life will not be the same anymore; but be sure that she is not completely away, because her advices will help you forever. Now she's with God, and from there will intercede for you, also to let you find comfort. She'll be always a sweet memory.

Ninetta perone

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### **Easter Sunday**

On Palm Sunday we had the performance of "The man born blind" at the Main Church, and on Holy Friday the traditional "Via Crucis" was played among the most characteristic places of our town. During the Mass on Holy Saturday "The Risen Christ appearing to his Mother" has been performed, resulting really moving. Gospels treat of various Jesus apparitions, but never to His Mother; but it seems impossible to believe this didn't happen; rather, it seems more reasonable to think this was the first contact, to let Her enjoy the fullness of the Resurrection after the heartrending pain on the Calvary.

Hoping to have the possibility to repeat next year such an exciting experience, I want to thank on my own behalf and on behalf of "Il Sipario" don Antonio Laurita which gave us this opportunity, the Catholic Action (with them we had a fruitful cooperation), and Erberto Stolfi for his great professionalism. Finally, let me thank whoever has contributed and mainly all citizens, for their participation to these events.

Vincenzo Signorelli

## April 30, 2017 - FIRST CONFESSION

Last Sunday the “First Confession” has been celebrated in the Main Church, where children have been told the parable of the merciful Father as an example of God’s mercy.

After the examination of conscience, each boy or girl went to the priest for his own confession and then received God’s pardon. They put on a bare tree (symbol of death and sin) some hearts containing a word related to their emotion, symbolizing joy and a new life coming from the forgiveness.

The Sacrament of Reconciliation means to heal our heart and soul, and is a gift of the Lord.

As Pope Francis said “Mercy is like the sky: we see many and many stars, but when the sun comes, its light covers them. Well, God’s mercy is the same: a big light of love that caresses the wounds of sin”

Anna Candela



## May 8 - "Nutella" party

As in the past years, when the catechetical year ends, we meet at S.Michele church, immersed in the nature's silence of woods surrounding our town, to celebrate the Mass to thank God for this year spent together. After the Mass, we had a convivial moment with biscuits and Nutella, for the joy of children... but also adults !

The Catechists



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## May – Novena to Maria Santissima degli Angeli, our patron

Every morning, in the days before the feast, we wake up thinking to Holy Mary and try to reach the Shrine in time for the Mass. But this morning we had a surprise: with our big pleasure, our dear Archbishop came to the Shrine to pray with us.

It was an intense moment of prayer; thus, thanks to him, thanks to don Antonio, but mainly let's say thanks to Mary for the joy that Jesus gives us through You.

The catechists



May 28, 2017

As it happens every year, we had the night of the ceremony when our Patron's statue is put in the Edicule at the top of the central altar of our Main Church, where it remains until September, when it will continue to protect us from Pantano's Shrine.

That event represent at the same time the culmination and the last act of the annual feast; there is a lot of people attending it and you should see the expressions in their face when the statue is stripped of all gold objects and the halo surrounding the figure, to allow the transportation: faith or simply devotion, you'll feel there is something.

Maybe because such unembellished image becomes quite human, more a woman and a mother, for a moment less heavenly and closer although always radiating love.

Thus, this few meters climb becomes an Ascension and finally She is at Her own site, from where She will continue to lovingly protect the town.



## The annual Feast is over

To see along the streets of the town the workers dismantling the lights that framed and revived the feast of our patron saint, definitively states that it is over. So, hereafter a few images and a comment about the fact that this year the inclement weather resulted quite in a record: the procession started at the Pantano's Shrine at 10.15 to end at the Main Church at 11.30 only !

The path was the same as ever, but clearly the wish of faithfuls to avoid the patron to stay a long time under the rain gave them the needed impetus. At the same time, nobody was complaining: the rain was seen as beneficial, like a sign of Her benevolence, considering the current drought. As well, oldest inhabitants should have been reminded the time when the procession was not held at a fixed date, but rather when "needed" to ask the Patron the grace of a most convenient weather for the countryside.



Well, let's close this article mentioning the Feast Committee that did a really great job, because people wasn't just a spectator, but felt involved with all feast's events:

*Abbandonato Giuseppina, Albano Fabiana, Aquino Vincenzo, Aquino Vincenzo, Armandi Barbara Rosa, Casella Noemi, Colucci Giacomo, Corleto Elena, Darimini Saverio, Dolce Rossella, Ferretti Gianluca, Fierro Vincenzo, Fiorentino Claudio. Lattuchella Luciana, Lauria Gaetano Antonio, Laurino Alessandra, Laurita Rocco, Lepore Federica, Marino Antonio, Miglionico Francesco, Olita Liliana, Paciello Ignazio, Pesce Concetta, Piro Alessandro, Pirulli Assunta, Pirulli Domenico, Pirulli Felicia, Santarsiero Paolo, Scavone Massimo, Scavone Prezioso, Spagnuolo Filomena, Spagnuolo Francesco, Stasi Valerio, Vignola Michele, Vignola Nicola, Vignola Saverio, Vista Federica*



### Our "special" fellow citizens

It's quite normal, at the end of our Patron's feast, to assist to the various thanks addressed to those who, in any way, contributed to the success of the event.

But let's be part of this spirit to address an extended thank, not related to these particular days but valid all over the year, to the people who are carrying out a not so much striking but very precious job: the Municipal Police, whose activity do not always receives a deserving attention.

Let's have a look at their job description: "*The Municipal Police works serving the citizenry, ensuring normal community's activity, thus an ordered and civil coexistence*"

So, to track and arrest an infamous terrorist makes the news, while "to ensure an ordered and civil coexistence" seems quite a small thing; rather, it's like the good health: we don't appreciate it daily, but just when we are sick...

They're so integrated in our life that we are quite unaware of the absolute need of their presence and action, also because they don't dress showy uniforms and are going around by foot or economy cars. Therefore, let's state that our Municipal policeman is one of us, the friendly face we greet when we bump into him, well knowing we can always rely on him.

So, thanks to these fellow citizens that, while people are having fun, work to protect our rights and ensure safety.

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### Pilgrimage and confessions at S.Michele church

Today Friday the 2nd the children that next Sunday will receive for their first time the Body and Blood of Christ, went in pilgrimage to the little church of S. Michele with their catechists.

After the retreat and the confession, the day ended with a picnic offered by the catechists.

Let's make a consideration about the importance of this Sacrament: sometime we don't think about it, while we should remind that Jesus established it to receive forgiveness of our sins: this forgiveness opens the door to a real Christian life and, after the death, we can earn heaven.

Our actions, coming from the priceless gift of freedom, decide our eternal destiny.

So, to welcome God into our lives, moving away from the sin through an inner struggle and demolishing it with the confession, will give the joy to be with Him in heaven.

the catechists



## Sunday June 11 – Reflections

Only a few ours elapsed after the Confirmation's celebration in our parish, and if we think to whatever we've lived during last month we want to thank God for the joy we had celebrating the Day of Pardon , the Catechistic year end, the First Communion day and the Confirmation. They were days full of joy; it's something that pervades yourself and, as children say, let you feel heavenly and spiritual. Let's report hereafter what we've been told by somebody during the First Communion day: *"it's really a strike to see these children making everything TOGETHER, living with joy this moment like a patron saint's feast"*. That's true: the whole community is mobilising; the church is full of people, but always in silent mode. They're moments of prayer and emotion, and sometimes a tear falls on the face of mothers or grandmas. Thanks, God

The catechists

In the Holy Trinity day our Archbishop Ligorio gave the Confirmation sacrament to kids that have been preparing such a great achievement during last two years.

It was a touching moment for everybody, but especially for these boys and girls; they welcomed this visit with joy and really appreciated his attitude to speak with them.

Surely the Holy Spirit will guide these teenagers to become true witnesses of Gospel.

The catechists

## Emotions from a dad and a mum during Confirmation's celebration in Pignola

The heart beats faster, breathing is troubled, eyes are wet: the Bishop and our parish priest are carrying the Blessed Sacrament. Our children enter: in that moment they're sons and daughters of all of us, and all together we're sons and daughters of God.

What a big emotion: they're holding hands like kids; but their gravity approaching God makes them sensible to receive the Holy Spirit.

The hand of godfathers and godmothers on their shoulder is the community which entrusts them to God's care; as well, God embraces our sweeties to hang around with them during their life.

## FIRST COMMUNIONS 2017

Thanks to God, the day on which the Lord will be received for the first time is here: 49 kids have been looking forward to it since long time. We've tried to make them understanding that Jesus has to represent the cornerstone of their life because, as Saint Augustine said : *"my heart doesn't find any peace until it rests in You, because it thirst for You"*

First Communion means to receive the Body and Blood of Christ, it's to be IN COMMUNION with Him and with brothers which are living in this COMMON UNION with Him, Who established it during the Last Supper, when He gave the disciples the bread and the wine that become His body and blood offered to save men. And this happens during each Holy Mass, so the Communion is the union in a single body of all believers through one Sacrifice.

Dear kids, we wish you to encounter Jesus in your hearts: if you will really live Him, your life will change radically.

The catechists

Sunday June 18 – Corpus Domini

*"I am the living bread that came down from heaven. If anyone eats of this bread he will live forever; and the bread that I will give is my flesh in behalf of the life of the world"*





## OUR LADY OF GRACES

On July the 2nd, the day of Our Lady of Grace, Sunday masses were celebrated at “Her” church, that remains closed for the rest of the year. Maybe somebody didn’t visited this church since long time; as well, maybe some others were there for the first time. About that, let’s express some considerations.

Let us be honest: in this little church, rebuilt at the end of sixties, there is nothing peculiar; rather, it’s peculiarity is represented by the lack of marbles (like in the Main Church), the absence of a beautiful wooden altar (as in S. Rocco church), or modern wall paintings as in S. Antonio. There aren’t famous paintings or sculptures, nor pulpit; even the tabernacle is missing.

But let’s ask ourselves: are we really sure that a church absolutely needs all of the above to be a church?

If we think to the greatest expression of a church, that means St. Peter in Rome, when we enter we’re shocked by the dimensions, the architecture, and the great variety of famous works of art everywhere.

Well, don’t you agree that there is the risk to feel tourists rather than faithful?

Instead, entering our little church nothing will distract you, and the only subject attracting your attention is Mary’s statue. You’ll understand immediately that it isn’t an extraordinary work: it’s really possible it has been made by an artisan of that time. But what strikes you is that She is depicted while breastfeeding the Child: and what encompasses the sense of maternity more than this image ?

Fathers don’t know the labor pains, but at the same time they’re deprived of such moments.

So the little church is not really bare: that image contains all is needed in this building to be a real place of worship (and maybe in this way we’re closest to sacred teachings).

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### Restoration work of Saint Ignatius of Antioch statue – July 13 –Main Church

Venerated by both Orthodox and Catholic Church, Saint Ignatius was the successor of Peter as Bishop of Antioch in Syria. He established the hierarchy today still valid in the catholic church (bishop, priest, deacon, etc.)

Reported to the emperor Traiano, he was arrested and taken in Rome to be given over to the beasts.

While traveling, he wrote seven letters considered to be at the same level of those from S. Paul; inter alia, he asks Roman Christians to do nothing to save him:

*“I’ll never have such a chance to join God. I’m like wheat of God, so I must be ground by beats to become bread of Christ”*. His relics rest in S.Clemente church in Rome.

The meeting was open by our major’s greetings; Gerardo Ferretti said he was happy to attend once more a similar event, wishing to have others in the future because they means to maintain alive tradition and history of our town, and also to make everybody aware of our artistic heritage.

Next, Don Gerardo La Salvia explained who the saint was, what he did and his life, enhancing his martyrdom acceptance.

Then Antonella Malatesta, the art conservator, explained that the statue was quite surely carved in the 14th century; she projected some photos showing how it was damaged by various interventions, and mainly by those in 1800s. This made more difficult her activity, because very few parts were still in the original status. Let's mention that in the past somebody decided also to remove the statue's feet, changing them with shoes...

When the last photo was projected, showing the statue's status "before and after", everybody clapped, because it made very clear the efforts she dedicated to this restoration.

Last, our parish priest don Antonio Laurita explained why somebody cut the feet: there has been an historical period (the Counter-reform) when any kind of nudity wasn't allowed in Sacred Art, and he projected some images showing how famous works have been changed to cover nudity.



## *God became one like us, to make ourselves like Him*

*Christmas says that God, our God, is not far away because Jesus really shared human efforts, He suffered our emotions and feelings.*

*Look at the Christmas Crib, maybe the one we have at home: the baby lying in the manger reveals God's love.*

*Let's entrust our life to Him, feeling consoled by the love of God that understand us and is near us With the simplicity and tenderness of a baby-*

Also for this Christmas our community wants to realize the living crib in the historic town centre, so all families, the "domestic Church, are invited to participate.

Hoping that many of you will accept this invitation, please give the names to Anna Maria Candela or Mara Azzarino

*The parish priest and his cooperators*



**Memoria di Donna**  
*Bellezza e dolcezza: Speranza del Mondo*

**Musica, Danza e Poesia**  
a cura del  
**Coro Santa Maria Maggiore**  
e il gruppo lituano dell'istituto  
**Šiauliai Gymnasium**

**7 Dicembre 2017**  
**Chiesa di Sant'Antonio Abate**  
Start ore 19.30

**Prima Rassegna Musicale  
Stagione 2017-2018  
Secondo appuntamento**

con la partecipazione e collaborazione di:



On December the 7<sup>th</sup> there will be the second musical event

It will start at 7:30 pm at the St. Antoni's church

## BAPTISM

15/01 - Francesca Santarsiero  
29/01 - Denis Dulus  
29/01 - Jounior Giuseppe Ukba  
12/02 - Rocco Corleto  
16/04 - Desirè Miglionico di Tania e Saverio  
16/04 - Giulia Palma di Luciana e Giacinto  
16/04 - Gabriele Faraldo  
16/04 - Francesca Amodeo  
16/04 - Chiara Amodeo  
16/04 - Paolo Albano  
23/04 - Giuseppe Mazzilli di Raffaella e Sandro  
30/04 - Iolanda Volpintesta  
06/05 - Giuseppe e Francesca Arcieri di Marica e Antonio  
06/05 - Gerardo Calace di Romina e Luciano  
07/05 - Sofia Maria Marsico  
14/05 - Francesco Labella di Luigina e Giuseppe  
14/05 - Matilde Martinelli  
14/05 - Ludovica Lonato  
21/05 - Angela Giordano  
04/06 - Raffaele Santangelo di Angela e Fabio  
10/06 - Mario Calvello  
11/06 - Samuele Doti  
11/06 - Maria Grazia Bianconi  
02/07 - Sofia Lovaglio  
09/07 - Luca La Bella  
30/07 - Noemi Laurino  
30/07 - Alexandra Malatesta  
30/07 - Maria Scavone di Francesca e Dario  
13/08 - Rocco Rosa  
13/08 - Michele Dolce  
15/08 - Federico Azzarino di Maria Teresa e Antonio  
16/08 - Antonio Lovaglio  
20/08 - Michele Lotito  
20/08 - Antonietta Grimaldi  
27/08 - Tomas Gorpia  
09/09 - Antonio Pio Riviezzi di Stefania e Francesco  
10/09 - Jacopo Argoneto di Margherita e Maurizio  
10/09 - Angelo Di Bello di Catia e Vittorio  
10/09 - Aurora Smaldone di Annalisa e Vincenzo  
10/09 - Lara Piro di Rocchina e Vincenzo  
24/09 - Giulia Moukhtari di Antonia e Abdelkebir  
08/10 - Greta Gerardi di Michela e Nicola  
08/12 - Alessandro Nuvoli di Tiziana e Nicola Rosario  
08/12 - Riccardo Scavone di Sabrina e Nicola

## First COMMUNION

June 4, 2017

*Donato Aquino, Giuseppe Aquino, Rocco Aquino, Andrea Azzilonna, Marco Bloise, Antonio Calogero, Francesca Campisi, Mattia Capezzer, Chiara Carrano, Giovanni Carrano, Francesca Corleto, Massimiliano Cuccarese, Gorgia Dagrosa, Anna Dell'Angelo, Raffaele Del Giglio, Antonio Di Iorio, Maria Antonietta Di Santo, Francesca Faraldo, Benedetta Ferretti, Giusy Gioioso, Mimma Zoe La Bella, Martina Lapolla, Luigi Lasalandra, Francesca Lattuchella, Alessia Lunanova, Gaetano Marino, Giulia Marino, Serena Mancino, Gerardo Mautone, Sofia Mecca, Simone Memoli, Nicola Motta, Simona Pacilio, Simone Palermo, Giulia Patrone, Stefano Patrone, Chiara Petrone, Lorenza Petrone, Martina Pinto, Alessandro Roma, Antonello Roma, Teresa Roma, Domenico Rosa, Carla Russo, Asia Sabatino, Prospero Sabia, Sofia Salvati, Silvia Sarli, Carmine Luca Vozzella*





April 23



May 28

## CONFIRMATION

January 15 : *Denis Dule*

May 6 : *Giuseppina Abbandonato, Felice Acerenza, Mariangela Albano, Antonello Azzarino, Domenico Fabrizio Colucci, Carmela Corleto, Emanuele Corleto, Carmen De Carlo, Giuseppe De Luise, Carla Iannelli, Valeria Iannelli, Feliciano Laguardia, Vincenzo Laguardia, Mariano Maiorino, Carmen Mancino, Maria Antonietta Mancino, Gerardo Manzi, Silvio Manzi, Federica Marino, Anna Chiara Messina, Rosaria Muro, Marilena Pacilio, Michele Pacilio, Maurizio Pesce, Domenico Pirulli, Leonardo Pirulli, Massimo Rosa, Gaetana Gerarda Rossi, Matteo Santangelo, Saverio Scavone, Valerio Stasi, Rossella Torchia, Maria Antonietta Vista, Martina Vista*

June 11 *Elisa Agatiello, Sophia Albano, Luca Azzilonna, Camilla Bonelli, Anna Lucia Comminiello, Francesca Cuccarese, Chiara De Bonis, Giuseppe De Bonis, Nicolo' De Luise, Ilaria De Pascalis, Valeria Di Santo, Isabella Fierro, Paolo Giordano, Giovanna Lonato, Aurora Loscalzo, Milena Nole', Benito Pisani, Rocco Pio Primavera, Margherita Rosa, Vincenzo Rosa, Silvia Salvati, Elisabetta Sarli, Camilla Spagnuolo, Tanya Tempone, Simone Vignola, Chiara Vista*

**DEGREE**

**Febr. 22 - Daniela Severina Laino**

**Laurea magistrale in Scienze Filosofiche e della Comunicazione**

**Università della Basilicata**

**Febr. 27 - Francesca Buonansegna**

**Laurea magistrale in Giurisprudenza**

**Università di Salerno**

**March 28 - Angela Muro**

**Laurea triennale in Operatore dei Beni Culturali**

**Università della Basilicata**

## MATRIMONY

*March 18 - Simona Di Carlo e Federico Fornarini*  
*May 13 - Domenica Marino e Francesco Perriello*  
*June 03 - Mariachiara Villano e Davide Turdo*  
*June 03 - Mariangela Loffredo e Luigi Brienza*  
*June 17 - Michela Mancino e Giacinto Lagrotta*  
*June 29 - Maria Dolce e Rocco Lenge*  
*July 14 - Tina Darimini e Walter Ronzani*  
*July 15 - Dina Lorusso e Emanuele Napodano*  
*July 22 - Patrizia Brancato e Pasquale Datena*  
*July 27 - Maria Fortunato e Rocco Olita*  
*August 04 - Marcela Baranyova e Domenico Fabrizio Colucci*  
*August 05 - Adele Lorena Arcieri e Alessandro De Stefano*  
*August 05 - Vita Coviello e Antonio Telesca*  
*August 05 - Adele Miele e Donato Corleto*  
*August 09 - Marie Therese Barletta e Gaetano Lioi*  
*August 10 - Marianna Grieco e Rocco Lotito*  
*August 12 - Stefania Albano e Donato Sangiacomo*  
*August 12 - Marianna Mancusi e Alessandro Capezzer*  
*August 17 - Angelica Santarsiero e Angelo Cariello*  
*August 19 - Giusi Sarli e Luca Santoro*  
*August 19 - Mariantonietta Roma e Michele Dolce*  
*August 19 - Margherita Lapenta e Vincent Verdoux*  
*August 23 - Mariagrazia Palomba e Emilio Lescio*  
*September 16 - Luciana Punella e Valerio Ruggieri*  
*October 21 - Carmela Santarsiero e Ubaldo Postiglione*  
*December 02 - Maria Teresa Dolce e Giacomo Lapadula*  
*December 09 - Rossella Torchia e Savio Cristiano*

## **SILVER WEDDING**

February 26 - Giacinto Sabatella e Giuseppina Sarli

July 5 - Felice Petraglia e Maddalena Faraldo

July 11 - Paolo Roma e Mariolina Romano

## **GOLDEN WEDDING**

January 14 - Luigi Fiore e Giuseppina Mancino

October 12 – Domenico Dragonetti e Emma Vergara

## FUNERAL

GIOVANNI DISTEFANO	03/10/1936	01/01/2017
ROSA GIURATO	26/08/1926	05/01/2017
SALVATORE SINATRA	28/07/1928	07/01/2017
ANGELO RAFFAELE CLAPS	01/01/1935	07/01/2017
ANTONIO BUONANSEGNA	27/03/1930	13/01/2017
ANGELA MARIA TELESCA	12/11/1924	20/01/2017
CARMELA BIANCONE	21/05/1930	23/01/2017
POTITO FUSCO	19/10/1934	25/01/2017
ANNA AMODIO MINERVINO	13/05/1951	05/02/2017
ELISA PETRAGLIA	02/11/1941	05/02/2017
ANNA LUCIA COLACICCO	03/08/1925	11/02/2017
VIRGINIA COLUCCI	16/03/1928	12/02/2017
MARIA LUIGIA PACIELLO	10/12/1924	15/02/2017
SUOR DILETTA (BEATRICE GERARDI)	02/06/1916	18/02/2017
VINCENZO VISTA	07/02/1916	03/03/2017
MARIA BIANCONE	04/09/1922	05/03/2017
ALINA SUSANNA GABRIELLA GINI	11/08/1936	07/03/2017
ANTONIA SANTARSIERI	28/12/1958	07/03/2017
ROSA SABATELLA	22/06/1933	07/03/2017
ANGELA MARIA MANCINO	23/01/1924	15/03/2017
ANTONIETTA LAINO	01/07/1930	23/03/2017
ROCCO SEVERINO	05/08/1923	25/03/2017
SALVATORE BRANCATO	28/03/1932	31/03/2017
ROCCO LEONESSA	28/11/1934	02/04/2017

GIACINTA TERESA PIRO	27/05/1921	26/04/2017
ASSUNTA MARIA PUNELLA	04/11/1929	26/04/2017
MARIA DOLORES GAVA	16/09/1928	28/04/2017
GASPARE LUIGI PEPE	29/11/1933	06/05/2017
VINCENZO SANTARSIERO	06/02/1962	11/05/2017
GAETANA ALBANO	20/11/1930	17/05/2017
ROSA MARIA DOLCE	22/01/1936	21/05/2017
ROSA MARINO	06/06/1955	22/05/2017
ROCCO DONATO LAURIA	11/12/1963	25/05/2017
ANGELA RAIMONDO	11/12/1938	02/06/2017
CATERINA VIGILANTE	23/10/1921	12/06/2017
LUCIA ABBANDONATO	06/05/1940	22/06/2017
NICOLETTA GILIO	09/10/1924	26/06/2017
MARGHERITA RINALDI	17/10/1927	28/06/2017
ANTONIO GERARDI	10/02/1929	06/07/2017
ROCCO VINCENZO LOVAGLIO	04/02/1928	14/07/2017
ANTONIO PATRONE	04/08/1930	24/07/2017
MARIA AVIGLIANO	25/01/1945	30/07/2017
VITO GRUOSSO	13/02/1947	08/08/2017
GIULIO PALMA	18/03/1931	09/09/2017
GIOVANNI GIUBILEO	13/03/1927	27/09/2017
FILOMENA GILIO	31/03/1920	30/09/2017
ANTONIETTA SANTOMAURO	26/09/1936	12/10/2017
MARGHERITA NOZZI	21/08/1963	19/10/2017
ROSA MARIA MURO	02/02/1955	12/11/2017
NICOLA ALBANO	16/11/1940	18/11/2017

ANTONIETTA MELILLO	16/01/1951	26/11/2017
TERESA ROSA	01/01/1936	27/11/2017
ANGELA MIELE	15/09/1962	29/11/2017
LUCIA DI BELLO	13/10/1927	30/11/2017
ROCCO GIUSEPPE BRIENZA	14/09/1933	09/12/2017
ANGIOLINA VICENZA	19/08/1954	18/12/2017
GIUSEPPE SILEO	06/04/1940	23/12/2017